

## **Maine Amateur Driving Club**

## **2021 Membership Application**

| Driver Name:  | _            |
|---|--------------|
| Address:  | _            |
| City:   | -            |
| State:  | -            |
| Zip:  | _            |
| Phone:  | -            |
| E-Mail:   | -            |
| USTA Membership #:  | _            |
| List of Horses Owned By the Driver:   |              |
| 1   |              |
| 2   |              |
| 3   |              |
| 4   |              |
| One member of the M.A.D.C will be selected to go to Delaware, OH to race in Would you like to be entered into the drawing? YES NO | n September. |
| There will be a \$50.00 membership fee. Make checks payable to MADC.  |              |

Please reach out with any questions: Joe Burke phone # 207-592-9483 or jburke@ccb-inc.com

All club support is appreciated, and we look forward to seeing you on the track in 2021!

\$100 dollars of this will go to the USTA for club membership and the rest will be given to the member to travel

to OH. This application and must be returned before being listed. Payment is due before you start.